

**AGENDA**  
**Regular meeting**  
**To be held at 315 Bridge Street**  
**7:00 PM.**

May 12, 2015

1. Pledge of Allegiance
2. Public Comment: Maximum 3 minutes per person
3. Approval of Meeting Agenda
4. Consent Agenda
  - A. April 14, 2015 Minutes
  - B. April 28, 2015 Special Meeting Minutes
  - C. Zoning Administrators Report
  - D. Treasurers Report
  - E. Paying of the Bills
5. Antrim County Drain Commissioner: Mark Stone: Dam Permit
6. Sheriff/ Commissioner Report
7. Ambulance Department: Matt Holtcamp
  - A. Ambulance Memorial Fund Expenditure: Dedication Rock
8. Fire Report: Chief VanDenBerge
9. HERTHA Report:
10. Sportsman Club: Global Engineering: Chris Griffin – Inspection and Demo of Buildings: Projected Costs
11. Joint Bldg. Committee: Copy Machine Purchase. Resolution 2015-07
12. Birch Lake Sewer Rates: Resolution 2015-08
13. Freedom of Information Act Policy: Updated Twp Policy for Review
14. Attorneys Report
15. Township Board Announcements and Comments
16. Public Comment: Maximum 3 minutes per person
17. Adjourn